STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-7379

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-7379 APPLICATION/CLAIM NO.: CERT. NO.: ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Emmertson Irrigation Company -- COMPANY (BASE) WATER RIGHT NAME: Emmertson Irri. Co. Inc. ADDR: UT INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |PRIORITY: 01/01/1898|PUB BEGAN: | PUB ENDED: FILED: INEWSPAPER: |SE ACTION: [|CERT/WUC: | PROTESTED: [No] | HEARNG HLD:]|ActionDate: | PROOF DUE: ProtestEnd:]|ELEC/PROOF: EXTENSION: |ELEC/PROOF:[|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [PD BOOK: [35-]|MAP: []|PUB DATE: Type of Right: Decree Source of Info: Decree Status: ______ FLOW: 0.95 cfs SOURCE: South Fork Ogden River COMMON DESCRIPTION: COUNTY: Weber POINT OF DIVERSION -- SURFACE: (1) 0 ft 0 ft from cor, Sec 14, T 6N, R 2E, SLBM Diverting Works: Huntsville Canal Source: South Fork of Ogden River Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 208114. Water Rights Appurtenant to the following use(s): 35-7283 (DEC), 7379 (DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 25.0 PERIOD OF USE: 03/01 TO 11/01 In the Proposed Determination there isn`t any place where the 25 acres of land is irrigated. ###PLACE OF USE: *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Sec 15 T 6N R 2E SLBM *__ 0.0000 Sec 16 T 6N R 2E SLBM *____|___|___ 0.0000 ______ Oaden River Decree No. 379 Not for official use Proposed Determination No. 598 (b) See Paragraphs 7 and 11 O.R.D. Said water shows in Proposed Determination, said water to be diverted from the South Fork of the Ogden River at a point 2310 ft. N , no E or W or Sec. Town. or Range specified. ***********

WRNUM 35-7379 continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to ·	the	accuracy	of	this	data.)	RUN	DATE:	12/19	9/2016	; P	age 2
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